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Counsel for Plaintiffs

**IN THE DISTRICT COURT OF THE FOURTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF ADA**

ST. LUKE'S HEALTH SYSTEM, LTD; ST.
LUKE'S REGIONAL MEDICAL CENTER,
LTD; CHRIS ROTH, an individual;
NATASHA D. ERICKSON, MD, an
individual; and TRACY W. JUNGMAN, NP,
an individual,

Plaintiffs,

vs.

AMMON BUNDY, an individual; AMMON
BUNDY FOR GOVERNOR, a political
organization; DIEGO RODRIGUEZ, an
individual; FREEDOM MAN PRESS LLC, a
limited liability company; FREEDOM MAN
PAC, a registered political action committee;
and PEOPLE'S RIGHTS NETWORK, a
political organization and an unincorporated
association,

Defendants.

Case No. CV01-22-06789

**SUBPOENA FOR CONTINUED VIDEO
TAPED DEPOSITION TO BEN
FULCHER**

STATE OF IDAHO TO: Ben Fulcher
c/o NAI Select, LLC
5571 N. Glenwood Street
Boise, ID 83714

YOU ARE COMMANDED:

- ☐ to appear in the Court at the place, date, and time specified below to testify in the above case.
- ☒ to appear at the place, date, and time specified below to testify at the taking of a deposition in the above case. A court reporter will be present to transcribe the testimony. The deposition may also be videotaped.

PLACE: Holland & Hart LLP
800 W. Main Street, Suite 1750
Boise, ID 83702

DATE/TIME: July 8, 2024, at 8:30 a.m. Mountain Time

- ☐ to produce or permit inspection and copying of the following documents or objects, including electronically stored information, at the place, date, and time specified below.
- ☐ to permit inspection of the following premises at the date and time specified below.

You are further notified that if you fail to appear at the place and time specified above, or to produce or permit copying or inspection as specified above, that you may be held in contempt of court and that the aggrieved party may recover from you the sum of \$100 and all damages which the party may sustain by your failure to comply with this subpoena.

DATED: June 12, 2024

HOLLAND & HART LLP

By: /s/Anne Henderson Haws

Erik F. Stidham
Robert A. Faucher
Jennifer M. Jensen
Zachery J. McCraney
Anne Henderson Haws

CERTIFICATE OF SERVICE

I hereby certify that on this 12th day of June, 2024, I caused to be served a true and correct copy of the foregoing by the method indicated below, and addressed to the following:

Ammon Bundy
Ammon Bundy for Governor
People's Rights Network
c/o Ammon Bundy
P.O. Box 1062
Cedar City, Utah 84712

- ☒ U.S. Mail
- ☐ Hand Delivered
- ☐ Overnight Mail
- ☐ Email/iCourt/eServe:

Freedom Man PAC
Freedom Man Press LLC
c/o Diego Rodriguez
1317 Edgewater Dr., #5077
Orlando, FL 32804

- ☒ U.S. Mail
- ☐ Hand Delivered
- ☐ Overnight Mail
- ☐ Email/iCourt/eServe:

Diego Rodriguez
1317 Edgewater Dr., #5077
Orlando, FL 32804

- ☐ U.S. Mail
- ☐ Hand Delivered
- ☐ Overnight Mail
- ☒ Email/iCourt/eServe:

freedommanpress@protonmail.com

DepoIdaho – schedule@depoidaho.com

/s/Anne Henderson Haws

Anne Henderson Haws
of HOLLAND & HART LLP